



**State of New Jersey
Council on Affordable Housing**

101 SOUTH BROAD STREET
PO BOX 813

TRENTON NJ 08625-0813

(609) 292-3000
(609) 633-6056 (FAX)

RICHARD J. CODEY
Acting Governor

SUSAN BASS LEVIN
Commissioner

LUCY VOORHOEVE
Executive Director

**FINAL AGENDA
NJ COUNCIL ON AFFORDABLE HOUSING
9:30 A.M. WEDNESDAY, MAY 11, 2005
NJ COUNCIL ON AFFORDABLE HOUSING MEETING TO BE HELD AT:
NJ HOUSING AND MORTGAGE FINANCE AGENCY
637 SOUTH CLINTON AVENUE
TRENTON, NEW JERSEY 08650
PUBLIC SESSION
Formal Action To Be Taken**

Public Session – 9:30 a.m.

Pledge of Allegiance

Sunshine Act Statement

Roll Call

Executive Director's Report

Public Comment on Agenda Items

*Approval of Minutes March 9, 2005 and April 13, 2005

1. *Extended Substantive Certifications
 - a. Readington Township/Hunterdon County
 - b. Holmdel Township/Monmouth County
 - c. Manalapan Township/Monmouth County
 - d. Wharton Borough/Morris County
 - e. Princeton Township/Mercer County
 - f. Weehawken Township/Hudson County
 - g. Wayne Township/Passaic County
 - h. Bernardsville Borough/Somerset County
 - i. Watchung Borough/Somerset County
 - j. Mendham Borough/Morris County
 - k. Chatham Township/Morris County

- l. Ramsey Borough/Bergen County
 - m. Warren Township/Somerset County
 - n. Beverly City/Burlington County
 - o. Rockaway Township/Morris County
 - p. New Providence Borough/Union County
 - q. Boonton Town/Morris County
2. Oral Argument:
Scarce Resource Restraint Reserving Sewer and Water Capacity
for 360 Units – Bloomingdale Borough/Passaic County
3. Delegations of Authority:
Development Fee Ordinance
 - Harding Township/Morris County
 - Hopatcong Borough/Sussex County

Other Business:

Public Participation

Executive Session

***COAH Action**

Note: If an executive session is necessary, COAH will announce the approximate time after calling the meeting to order. If a party wishes to make a verbatim record or transcribe the public session, the party must request permission in writing to the Executive Director prior to that session.

COAH'S ELECTRONIC AGENDA

If you would like to receive the monthly COAH agenda via e-mail instead of receiving paper versions, please send an e-mail to coahmail@dca.state.nj.us and place the word "Agenda" in the subject box.